



Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>DALE Barker</i>			
Street Address and Apartment Number <i>1311 No. Hwy 89</i>	City <i>Mt. Pleasant - Utah</i>	State <i>Utah</i>	Zip Code <i>84647</i>
Office Seeking Local School Board	District Number	Area Code & Phone Number	Area Code & Fax Number

LOCAL SCHOOL BOARD

Type of Report

(Check the appropriate box)

INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Primary Election (if on ballot) June 17, 2008	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) Jan. 10, 2008
<input type="checkbox"/> August 31, 2008 (Required by all candidates opposed at General Election)	
<input type="checkbox"/> Seven days before a General Election Oct. 28, 2008 (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT:	Is this report an amendment?
<input type="checkbox"/> January 10 of odd numbered years (Required by all candidates and officeholders)	<input type="checkbox"/> No

Report Verification

I, *DALE Barker*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Dale Barker *31 May 08*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk's Office
160 North Main Room 202
PO Box 100
Manti, Utah 84642

For More Information
Contact the Sanpete County Clerk's Office
(435) 835-2131
Fax (435) 835-2135
sandycn@email.utcourts.gov

03/08

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FILED
SANPETE COUNTY, UTAH

JUN 04 2008

SANDY NEILL
SANPETE COUNTY CLERK
Date Received _____

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	None	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$200 ⁰⁰	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	None	
5	Subtotal (Add Lines 3 and 4)	00	
6	Total Expenditures Made (From Line 2 Column A)	\$200 ⁰⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-\$200 ⁰⁰	

